



**The Parishes
of
St. Peter Celestine, Pakenham
and
St. Michael, Corkery**



Pastor: Rev. Matthew Chojna (“Hoy-na”)

Telephone: 613-256-3441

Office E-mail: secretary@stmckorkery.ca

Pastor’s E-mail: pastor@stmckorkery.ca

Office Hours: Tuesday 9:00 a.m.-3:00 p.m. & Thursday 9:00 a.m. - 3:00 p.m.

Box 7 Pakenham ON K0A 2X0

Mass times: Wednesday 9:00 a.m.
Friday 9:00 a.m.
Sunday 9:00 a.m.

Confessions: By Appointment

Exposition of the Blessed Sacrament: every Wednesday & Friday in the sacristy from 8:00 a.m. to 8:45 a.m. **Holy Hours on Friday for the reparation of sins, for the healing of victims & for the sanctification of clergy.**

St. Peter Celestine Pastoral Council

Therese Coady [613-831-1437](tel:613-831-1437)

**Altar Servers, Lectors, and
Extra-Ordinary Ministers**

Therese Coady [613-831-1437](tel:613-831-1437)

Ladies Auxiliary

Bonnie MacFarlane [613-624-5385](tel:613-624-5385)

St. Peter Celestine Cemetery Manager

Andre Martel [613-519-4580](tel:613-519-4580)

Mass Intentions Maria Norton

[613-832-2867](tel:613-832-2867) or office@stpetercelestine.ca

www.stpetercelestine.ca

1560 Corkery Rd., Carp, ON K0A 1L0

Mass times: Tuesday 7:30 p.m.
Thursday 9:00 a.m.
Saturday 4:30 p.m.
Sunday 11:00 a.m.

Confessions: Saturday 3:30 p.m.-4:15 p.m.

Exposition of the Blessed Sacrament: every Tuesday at 6:30 p.m.to 7:15 p.m. and every Thursday at 8:00 a.m. to 8:45 a.m. **Holy Hours on Tuesday for the reparation of sins, for the healing of victims & for the sanctification of clergy.**

St. Michael Pastoral Council

Robert Carroll [613-256-7033](tel:613-256-7033)

St. Michael Finance Council

Dorothy Cundell [613-294-7600](tel:613-294-7600)

St. Michael Cemetery

cemetery@stmckorkery.ca

Bernie Juneau [613-256-3622](tel:613-256-3622)

Eucharistic Coordinator:

Wendy Hopkins [613-839-3190](tel:613-839-3190)

Lectors:

Richard Gaudet [613-604-4543](tel:613-604-4543)

Reconciliation & First Communion

Mary Oram 1stcommunion@stmckorkery.ca

Confirmation

Mary Oram confirmation@stmckorkery.ca

www.stmckorkery.ca

Mass Intentions – St. Michael’s Corkery

Saturday August 21	4:30 pm	Bishop Gerald Bergie
		+ For the repose of the soul of Joanne Turpin by Aaron Juneau
Sunday August 22	11:00 am	+ For the repose of the soul of Sandra Leon
Tuesday August 24	7:30 pm	+ For the repose of the soul of Tammy Robinson
		+ For the repose of the soul of Richard Morin by Aaron Juneau
Thursday August 26	9:00 am	For Bonnie and Al Reid for their 50th wedding anniversary by John & Ann McDougall
Saturday August 28	4:30 pm	+ For the repose of the soul of Erma Fernando
		+ For the repose of the soul of Douglas Burns by Aaron Juneau
Sunday August 29	11:00 am	Missa Pro Populo

Mass Intentions – St. Peter Celestine Pakenham

Sunday August 22	9:00 am	Missa Pro Populo
Wednesday August 25	9:00 am	For those named in Memoriam & Donors to the BMF
		For the healing of Jill Schaefer by McGruer Family
Friday August 27	9:00 am	For the Forgotten Souls in Purgatory
Sunday August 29	9:00 am	+ For the repose of the souls of Ian & Corinne MacFarlane by the MacFarlane Family

August - month of the Immaculate Heart of Mary

"The Immaculate alone has from God the promise of victory over Satan. She seeks souls that will consecrate themselves entirely to her, that will become in her hands forceful instruments for the defeat of Satan and the spread of God's kingdom." – *Saint Maximilian Kolbe*

"The most Holy Sacrifice of the Mass"

St. Leonard-Port Maurice

"The principal excellence of the most Holy Sacrifice of the Mass consists in being essentially, and in the very highest degree, identical with that which was offered on the Cross of Calvary: with this sole difference, that the Sacrifice on the Cross was bloody, and made once for all, and did on that one occasion satisfy fully for all the sins of the world; while the Sacrifice of the Altar is an unbloody sacrifice, which can be repeated an infinite number of times, and was instituted in order to apply in detail that universal ransom which Jesus paid for us on Calvary. So that the bloody Sacrifice was the instrument of redemption; the unbloody is that which puts us in possession: the one threw open the treasury of the merits of Christ Our Lord; the other affords the practical use of that treasury. And, therefore, observe that in Mass there is made not a mere representation, nor a simple commemoration of the Passion and Death of the Redeemer, but there is performed, in a certain true sense, the selfsame most holy act which was performed on Calvary. It may be said, with all truth, that in every Mass Our Redeemer returns mystically to die for us, without really dying, at one and the same time really alive and as it were slain-----*vidi Agnum stantem tamquam occisum*, "I saw a Lamb standing as it were slain" (Rev. 5:6)."

Council of Trent on The Sacrifice of the Mass

CHAPTER II

That the Sacrifice of the Mass is propitiatory both for the living and the dead.

And forasmuch as, in this divine sacrifice which is celebrated in the mass, that same Christ is contained and immolated in an unbloody manner, who once offered Himself in a bloody manner on the altar of the cross; the holy Synod teaches, that this sacrifice is truly propitiatory and that by means thereof this is effected, that we obtain mercy, and find grace in seasonable aid, if we draw nigh unto God, contrite and penitent, with a sincere heart and upright faith, with fear and reverence. For the Lord, appeased by the oblation thereof, and granting the grace and gift of penitence, forgives even heinous crimes and sins. For the victim is one and the same, the same now offering by the ministry of priests, who then offered Himself on the cross, the manner alone of offering being different. The fruits indeed of which oblation, of that bloody one to wit, are received most plentifully through this unbloody one; so far is this (latter) from derogating in any way from that (former oblation). Wherefore, not only for the sins, punishments, satisfactions, and other necessities of the faithful who are living, but also for those who are departed in Christ, and who are not as yet fully purified, is it rightly offered, agreeably to a tradition of the apostles.

Adoration of the Blessed Sacrament

"What wonderful majesty! What stupendous condescension! O sublime humility! That the Lord of the whole universe, God and the Son of God, should humble Himself like this under the form of a little bread, for our salvation" "...In this world I cannot see the Most High Son of God with my own eyes, except for His Most Holy Body and Blood." - *St. Francis of Assisi*

Remember the importance of frequent Confession

St. Ambrose said of the two conversions, that in the Church, "there are water and tears; the water of Baptism and the tears of repentance." Confession: **every Saturday 3:30pm – 4:15pm and upon request.**

Current regulations - From Friday, July 16, capacity of the church is limited to permit of physical distancing of 2m. Please, sign the list at the back of the church.

Quiet time - St. Peter Celestine Church, **Monday 7 – 8 pm.**

Cemetery Service - St. Michael's Cemetery – **September 12th**, noon

August Saints' and other special days

August 1st – St. Alphonsus Liguori

August 4th – St. John Mary Vianney

August 6th – The Transfiguration of the Lord

August 8th – St. Dominic

August 9th – St. Teresa Benedicta of the Cross

August 10th - St. Lawrence

August 11th – St. Clare

August 14th – St. Maximilian Kolbe

August 15th – The Assumption of the Blessed Virgin Mary

August 20th – St. Bernard

August 21st – St. Pius X

August 23rd – St. Rosa of Lima

August 24th – St. Bartholomew, Apostle

August 27th – St. Monica

August 28th – St. Augustine