



**The Parishes
of
St. Peter Celestine Pakenham
and
St. Michael Corkery**



Pastor: Rev. Matthew Chojna (“Hoy-na”)
Telephone: 613-256-3441 Fax: 613-256-9584
Office E-mail: stmcorkery@gmail.com
Pastor’s E-mail: prieststmosp@gmail.com

Administrative Assistant: Maria Curridor

Office Hours: Tuesday 9:30 a.m.-3:00 p.m. & Thursday 9:00 a.m. - 3:00 p.m.
Wednesday & Friday 12:30 p.m. - 3:00 p.m.

Box 7 Pakenham ON K0A 2X0
Mass times: Wednesday & Friday 9:00 a.m.
Sunday 9:00 a.m.

Confessions: Sunday 8:15 a.m.-8:45 a.m.

Exposition of the Blessed Sacrament: every Wednesday & Friday in the sacristy from 8:00a.m.-8:45a.m. **Holy Hours on Friday for the reparation of sins, for the healing of victims & for the sanctification of clergy.**

St. Peter Celestine Pastoral Council

Therese Coady 613-831-1437

**Altar Servers, Lectors, and
Extra-Ordinary Ministers**

Therese Coady 613-831-1437

Ladies Auxiliary

Diane Bowden 613-256-4760

St. Peter Celestine Cemetery Manager

Andre Martel 613-519-4580

Mass Intentions Maria Norton
613-832-2867 or office@stpetercelestine.ca

www.stpetercelestine.ca

1560 Corkery Rd., Carp, ON K0A 1L0

Mass times: Tuesday 7:30 p.m.
Thursday 9:30 a.m.
Saturday 4:30 p.m.
Sunday 11:00 a.m.

Confessions: Saturday 3:30 p.m.-4:15 p.m.

Exposition of the Blessed Sacrament: every Tuesday at 6:30 p.m.to 7:15 p.m. and every Thursday at 8:30 a.m. to 9:15 a.m. **Holy Hours on Tuesday for the reparation of sins, for the healing of victims & for the sanctification of clergy.**

St. Michael Pastoral Council

Robert Carroll 613-256-7033

St. Michael Finance Council

PFC.corkery@gmail.com

Dorothy Cundell 613-294-7600

St. Michael Cemetery
cemetery1560@gmail.com

Bernie Juneau 613-256-3622

Eucharistic Coordinator:

Wendy Hopkins 613-839-3190

Lectors:

Richard Gaudet 613-604-4543

Reconciliation & First Communion

Heather Bain habain1@gmail.com

Confirmation

Erika Juneau ejuneau33@gmail.com

Mass Intentions: Maria Curridor
613-256-3441 or stmcorkery@gmail.com

www.stmcorkery.ca

WEEK MASSES

Saturday, January 18

4:30 p.m. Corkery

MASS INTENTIONS

+George Corbet by the Family

Sunday, January 19**9:00 a.m. Pakenham****+Margie Argue by The MacFarlane Family****+Msgr Len Lunney by Frank & Norma Ryan**

11:00 a.m. Corkery

Mass for the People - Missa Pro Populo

Tuesday, January 21

7:30 p.m. Corkery

+Irene Gauthier by Ed & Lana Smit

Wednesday, January 22**9:00 a.m. Pakenham****Those named in Memoriam & Donors to the Building Fund**

Thursday, January 23

9:30 a.m. Corkery

+Mary & Catherine Leon

Friday, January 24**9:00 a.m. Pakenham****+Paulette Campeau by Shannon McGruer**

Saturday, January 25

4:30 p.m. Corkery

+Beatrice Brown by Jane & Reg Shier & Family

Sunday, January 26**9:00 a.m. Pakenham****Mass for the People - Missa Pro Populo**

11:00 a.m. Corkery

+Lucille Beauregard by Beyer Family
Intentions of Hugh Hiscox by Aaron & Erika Juneau**BLESSING OF HOMES:**

During the months of January and February, parishioners are encouraged to have their homes blessed. To arrange a House Blessing email Fr. Matthew at: prieststmsp@gmail.com or call the parish office at 613-256-3441.

BOOK OF THE MONTH:**Deliverance Prayers: For Use by the Laity by Fr Chad a Ripperger Phd**

Prayers for use by the laity in waging spiritual warfare from the public domain and the Church's treasury. The book has an imprimatur from the Archdiocese of Denver.

RECOMMENDED VIDEOS:**-Behold the Lamb of God**

<https://www.youtube.com/watch?v=dCNKdwxOILQ>

Hope in the New Year

<https://www.youtube.com/watch?v=7Ai-CDG3-9o>

ST. MICHAEL'S CHURCH OPEN:

Beginning this coming week St. Michael's Church will be open for parishioners from 7:00 p.m.-9:00 p.m. on Monday, Thursday & Friday. Please use the church door facing the rectory.

BAPTISM: the first step of initiation into the Christian community. Parents promise to raise their child in the practice of the faith. Baptisms are scheduled on the 3rd Sunday of the month, during Mass.

For Baptism Preparation please contact the parish office at 613-256-3441 or at stmcorkery@gmail.com.



SECOND SUNDAY IN ORDINARY TIME



With the feast of the Baptism of the Lord we have entered into the liturgical time that we call “ordinary.” On this Sunday, we see the meeting between Jesus and John the Baptist. The narrator is John the Evangelist. So, John the Baptist sees Jesus, who steps forward from the crowd and, inspired from above, sees in Jesus the one sent by God. For this reason, he points him out with these words: “Behold the lamb of God, he who takes away the sin of the world!” (John 1:29).

The word that is translated with “take away” literally means “to relieve,” “to take upon oneself.” Jesus has come into the world with a precise mission: to free it from the slavery of sin, taking humanity’s faults upon himself. In what way? By loving. There is no other way to defeat evil and sin than with the love that moves one to give the gift of his life for others. In the testimony of John the Baptist, Jesus is given the traits of the Servant of the Lord, who “has borne our griefs and carried our sorrows” (Isaiah 53:4), to the point of dying on the cross. He is the true Passover lamb, who immerses himself in the river of our sin, to purify us.

The Baptist sees before him a man who gets in line with sinners to be baptized even though he does not need to. He is sent into the world as the sacrificial lamb. The word “lamb” appears several times in the New Testament and always in reference to Jesus. This image of the lamb might surprise us: an animal that is certainly not characterized by its strength and hardness takes upon himself such an oppressive weight. The enormous mass of evil is removed and taken away by a weak and fragile creature, who is a symbol of obedience, peaceful, docility and defenseless love, who goes to the point of sacrificing himself.

MYSTERY OF THE CHURCH - *Catechism of the Catholic Church* pp. 769-776

On Pilgrimage until the Glory

Until Christ returns and bestows his full glory, "the Church will make her pilgrimage in the midst of the world's persecutions and God's consolations" (St. Augustine).

Visible and Spiritual

Christ established and sustains the Church as a visible organization. The Church is: **1.** A society with hierarchical structure, **2.** Christ's mystical body, **3.** A visible society and a spiritual community, **4.** An earthly Church endowed with heavenly riches, and **5.** "One complex reality" with human and divine elements

Where God and Man are One

This nuptial of Christ with his Church is "the great mystery" and the Church, by union with Christ, her bridegroom, becomes "the hope of glory" (1 Cor 13:8). The Church's whole purpose is to unite men with God. Her structure is totally ordered to holiness and measured by how well the Bride responds to the Bridegroom.

A Visible Sign of Salvation

Mystery (in Greek) is sometimes translated "sacrament." Later, "sacrament" emphasized the visible sign of salvation. Christ himself is this sacrament (mystery). "For there is no other mystery of God, except Christ" (St. Augustine).

Sign of Man's Unity

The Church is the sacrament of men's inner union with God. She is also the sacrament of the unity of the human race because man's unity is rooted in God. At the end of time, she will gather men "from all tribes and peoples and tongues" (Rev 7:9). In her present state, she is a sign of a unity yet to come. She is "the visible plan of the love of God who desires that the whole human race become one People of God" (Pope Paul VI).